

EAST SUTTON PARISH COUNCIL

Clerk: Mrs J. Burnett

Warmlake End, Chartway St, Sutton Valence, Kent ME17 3JA

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Notice is hereby given of a meeting of the Parish Council Parish Council to be held at the Filmer Hall on Wednesday 5th April 2017 at 8.00 p.m. when the following business is proposed to be transacted:

1. **Apologies**
2. **Declaration of Lobbying**
 - I. Declaration of Changes to the Register of Interests
 - II. Declaration of Interest in items on the Agenda
 - III. Requests for Dispensation
3. **Minutes of the meeting held on 1st March 2017 to be agreed**
4. **Matters arising**
5. **Date of Annual Parish Meeting**
6. **Statement of internal control**
7. **Risk management**
8. **Risk managed internally**
9. **Risk managed externally**
10. **Risk managed by insurance**
11. **Police Report**
12. **Consultations – Maidstone Park & Ride service**
13. **KALC – Local Area Committee** - Nominations are required for the Posts of Chairman, Vice Chairman, 2 Representatives on the County Executive, 2 on the MBC Audit Standards and governance Committee and two representatives and one substitute on the JTB.
All nominations should be received by me in writing by 31 May and these must be proposed and seconded and with the written consent of the nominee.
14. **Face Book Page**
15. **Local Plan - MBLP Main Modifications Consultation**
16. **Highways**
 - I. KHS Update
17. **Planning**
 - I. Recommendation to be made on:
 - i. 17/501593/FULL Great Oak Farm Friday Street ME17 3EA - Erection of swimming pool structure.
 - ii. 17/501239/FULL 2 Boyton Court Oast Boyton Court Road ME17 3BY Convert part of our garage to create an additional room/living space on the ground floor.
 - II. MBC and Planning Inspectorate decisions
18. **Finance**
 - I. Correspondence
 - II. Income
 - III. Items for payment
 - IV. Bank Balances
 - V. Performance against budget
19. **Play Areas**
 - I. Play area report
 - II. Acceptance of Quote for resurfacing to be ratified
20. **Village Hall**
 - I. Report
21. **Correspondence**
22. **Reports from members of the public.** This is purely an information slot and no action can be taken upon the matters raised during this session. Any action required will need written representation to the council.
23. **Additional matters to be discussed at next meeting**
24. **Date of next Parish Council Meeting**

