

# EAST SUTTON PARISH COUNCIL

Clerk: Mrs J. Burnett

Warmlake End, Chartway St, Sutton Valence, Kent ME17 3JA

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## AGENDA

Notice is hereby given of a Meeting of the Parish Council to be held at the Filmer Hall on Wednesday 6<sup>th</sup> September 2017 at 8.00 p.m. when the following business is proposed to be transacted:

1. **Apologies**
2. **Declaration of Lobbying**
  - I. Declaration of Changes to the Register of Interests
  - II. Declaration of Interest in items on the Agenda
  - III. Requests for Dispensation
3. **Minutes of the meetings held on 2<sup>nd</sup> August 2017 to be agreed**
4. **Cllr attendance**
5. **Statement of internal control**
6. **Data Protection**
7. **Risk management**
8. **Police Report**
9. **Consultations**
10. **Highways**
11. **Training**
12. **Planning**
  - I. **MBC decisions**
13. **Finance**
  - I. Correspondence
  - II. Income
  - III. Items for payment
  - IV. Bank Balances
  - V. Performance against budget
  - VI. Insurance
  - VII. Parish Service Scheme Review
14. **Play Areas**
  - I. Play area reports
  - II. Replacement swings
  - III. Memorial bench
15. **Village Hall**
  - I. Report
16. **Correspondence**
17. **Reports from members of the public.** This is purely an information slot and no action can be taken upon the matters raised during this session. Any action required will need written representation to the council.
18. **Additional matters to be discussed at next meeting**
19. **Date of next Parish Council Meeting**



Mrs J. Burnett – Clerk to the Council

28/7/2017