

EAST SUTTON PARISH COUNCIL

Clerk: Mrs J. Burnett

Warmlake End, Chartway St, Sutton Valence, Kent ME17 3JA

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Agenda

Notice is hereby given of a Meeting of the Parish Council to be held at the Filmer Hall on Wednesday 7th February 2018 at 8.00 p.m. when the following business is proposed to be transacted:

1. Apologies
2. Declaration of Lobbying
 - I. Declaration of Changes to the Register of Interests
 - II. Declaration of Interest in items on the Agenda
 - III. Requests for Dispensation
3. Minutes of the meetings held on 3rd January 2018 to be agreed
4. Date of Annual Parish Meeting to be set
5. Statement of internal control
6. Risk management
7. World War 1 celebrations.
8. Data Protection Officer to be appointed
9. Police Report
10. Consultations
11. Standing Orders and Financial Regulations
12. Highways
13. Training
14. Planning
 - I. Recommendation to be made on:
 - i. 18/500112/FULL/Noahs Ark Oasthouse East Sutton Road TN27 9PS
Erection of a single-storey fully-glazed 'Link' between existing converted oasthouse and garage block, including conversion of part of the existing garage block into a habitable space, providing additional bedroom, bathroom, utility room and sitting room.
 - ii. 18/500162 The Barn At Little Moatenden Maidstone Road TN27 9PT
Change of use of land for riding arena
 - iii. 18/500333 Noahs Ark Farm House East Sutton Road TN27 9PS
Installation of a small ground mounted PV array in the garden
 - II. MBC decisions
15. **Finance**
 - I. Correspondence
 - II. Online banking
 - III. Income
 - IV. Items for payment
 - V. Bank Balances
 - VI. Bank Reconciliation
 - VII. Performance against budget
16. **Play Areas**
 - I. Play area reports
17. **Village Hall**
 - I. Report
18. **Correspondence**
19. **Reports from members of the public.** This is purely an information slot and no action can be taken upon the matters raised during this session. Any action required will need written representation to the council.
20. **Additional matters to be discussed at next meeting**
21. **Date of next Parish Council Meeting**



Mrs J. Burnett – Clerk to the Council

2/2/18